

AGENDA
CITY OF GRISWOLD
REGULAR COUNCIL MEETING AGENDA
April 8, 2013
6:00 P.M.
CITY COUNCIL CHAMBERS

1. **OPENING BUSINESS**

- a. Call meeting to order
- b. Roll call
- c. Approval of Agenda

2. **CONSENT AGENDA**

All items listed under the Consent Agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the motion. Consent Agenda items may include any non-controversial subjects.

- a. Minutes of the March 11, 2013 Regular Council Meeting
- b. Claims
- c. Treasurers Report – ending March 31, 2013
- d. Approve Liquor Licenses #BC0029797 and #LE001785 – MJ's Grocery
- e. Approve Liquor License #LC0034561- Dusty's Place

3. **PUBLIC HEARING**

4. **PUBLIC COMMENTS**

5. **DEPARTMENTAL REPORTS**

- a. Public Works
- b. Library
- c. Community Building

6. **COMMITTEE REPORTS**

- a. Public Safety Commission

7. **ORDINANCES**

- a. Second reading of Ordinance 2-2013: AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF GRISWOLD, IOWA, 2010, BY AMENDING SECTION 6-5-8 PERTAINING TO WATER RATES.

8. **OLD BUSINESS**

- a. Sanitary Sewer Rehabilitation project update
- b. Approve Source water protection plan
- c. Approve cover crop purchase
- d. Approve CIG grant application
- e. Safe Routes to School
- f. City Manager Position

9. **NEW BUSINESS**

- a. Approve properly abandoning alleys
- b. Accept proposal for new well at the Fish Farm
- c. Approve Utility Services spring campaign letter
- d. Approve carpet proposal for Community Building
- e. Resolution 26-2013: Approve Street Closures for Grand March
- f. Resolution 27-2013: Approve pay request #10 for sanitary sewer project

- g. Resolution 28-2013: Approve removal of the blinking light at intersection of Highway 48 and 92
- h. Approve FY2013 Audit
- i. County GIS discussion
- j. City-wide burning
- k. Approve water main on Main Street plans
- l. Resolution 29-2013: Approve part-time City Administrator
- m. Resolution 30-2013: Approve forgiveness on CDBG housing grant

- 10. **MESSAGES AND REMARKS FROM THE CITY ADMINISTRATOR**
- 11. **MESSAGES AND PAPERS FROM THE MAYOR**
- 12. **PROPOSITIONS AND REMARKS FROM COUNCIL MEMBERS**
- 13. **ADJOURNMENT**